

GULBARGA UNIVERSITY, GULBARGA

PROFORMA : III

Report of the Local Inquiry Committee on the grant of Permanent/continuation of Permanent Affiliation to.....for the period.....

Date of Inspection.....

Ref. : 1) University Notification No.....Dated.....

2) Letter No.....Dated.....

1. THE COMMITTEE :

1		Chairman
2		Member
3		Member
4		Member
5		Convenor

- Note : 1) Subject Experts and SC/ST Representatives be mentioned
2) Address of the Chairman with Telephone No. & E-mail.

2. THE COLLEGE :

- 2.1 Name and Address of the College in full Telephone No., Fax & E-mail :
- 2.2 Has the college notified information under minimum disclosure on the website as required by State Government :
- 2.3 Name of the Management :
- a) Category of the College Govt./ Govt. aided/Unaided Private
- b) Whether it is run by SC/ST/Minority :
- c) List of Management Committee Members :
- d) Date of Registration and Number :
- e) Date of establishment of college with particulars of course and University Letter sanctioned fresh affiliation :
- 2.4 Name of the Principal with Qualification Mobile, Telephone No., Fax & E-mail :

3. PARTICULARS OF COURSE :

3.1 Existing of courses :

3.2 Courses for which permanent affiliation is sought :

4. STAFF PARTICULARS :

4.1 Teaching :

a) No. of Permanent teachers (Department wise Professors/Readers Sr. Lecturers/Lecturers with particulars like age, qualifications, experience etc.)

b) No. of SC/ST Teachers :

c) Whether University expert has been Associated for recruitment of teachers? :

d) Whether Govt. representative has been Associated for recruitment of teachers? :

e) Students and Teachers ratio :

f) Salary - whether State/UGC/AICTE/ Consolidated? :

g) No. of temporary/part-time/visiting Teachers & age of such teachers :

h) Methods of recruitment :

i) Recruitment and adequacies of the teaching Staff/qualification in accordance with the Requirement of Courses (state the deficiencies :

4.2 Non-teaching

a) No. of Ministerial Staff :

b) Method of recruitment :

c) Salary :

d) No. of SC/ST in Ministerial Staff :

- e) Whether Service Registers are opened both Teaching and Non-teaching :
- f) Retirement benefit for both Teaching and Non-teaching :
- g) Fulfilment of Reservation/Roster System Teaching and Non-teaching staff :

5. ADEQUACY OF FACILITIES :

- a) Building (owned/rented/leased)
- b) Does the college have a playground of its own with the required dimensions?
- c) Are Library facilities in conformity with the requirements?
- d) Are the Laboratory Facilities (i.e. Workshop/ Museum/Green House etc. etc.) adequate? :
- e) a) Has the college provided separate hostel facilities for boys and girls :
- b. Are the hostel buildings owned/rented? :
- f) Is the Principal provided with quarters? :
- g) Does the college has staff room with toilets? :
- h) Is there any ladies rooms with toilets? :
- i) Is the set up of Health Centre/Canteen/ Mute Court/adequate? If yes, are these building owned/Rented/leased?
- j) State the additional facilities if any :

6. THE LIBRARY :

- a) Name of the Librarian, age & Qualification :
- b) No. of Books purchased in the last three years and the amount spent :

- c) No. of Library Books on stock :
- d) No. of Journals, Subscriptions (furnish details) :
- e) Equipment provided :
- f) Availability of reading room :
- g) Internet Facility :

7. CURRENT FINANCIAL POSITION :

- a) Is the Financial position based on the income and expenditure sound? :
- b) Sources of Income :
- c) Furnish particulars of Tuition Fees, Sports, Union and Reading Room Fees etc. collected :
- d) Have the accounts of previous five years been duly audited? :

8. MAINTENANCE OF REGISTERS :

- a) Service Register :
- b) Acquaintance Register :
- c) Attendance Register :
- d) Scholarship disbursement Register :

9. RECOMMENDATIONS OF THE LOCAL INQUIRY COMMITTEE :

10. CONDITIONS TO BE FULFILLED :

11. SIGNATURES OF THE LIC COMMITTEE MEMBERS :